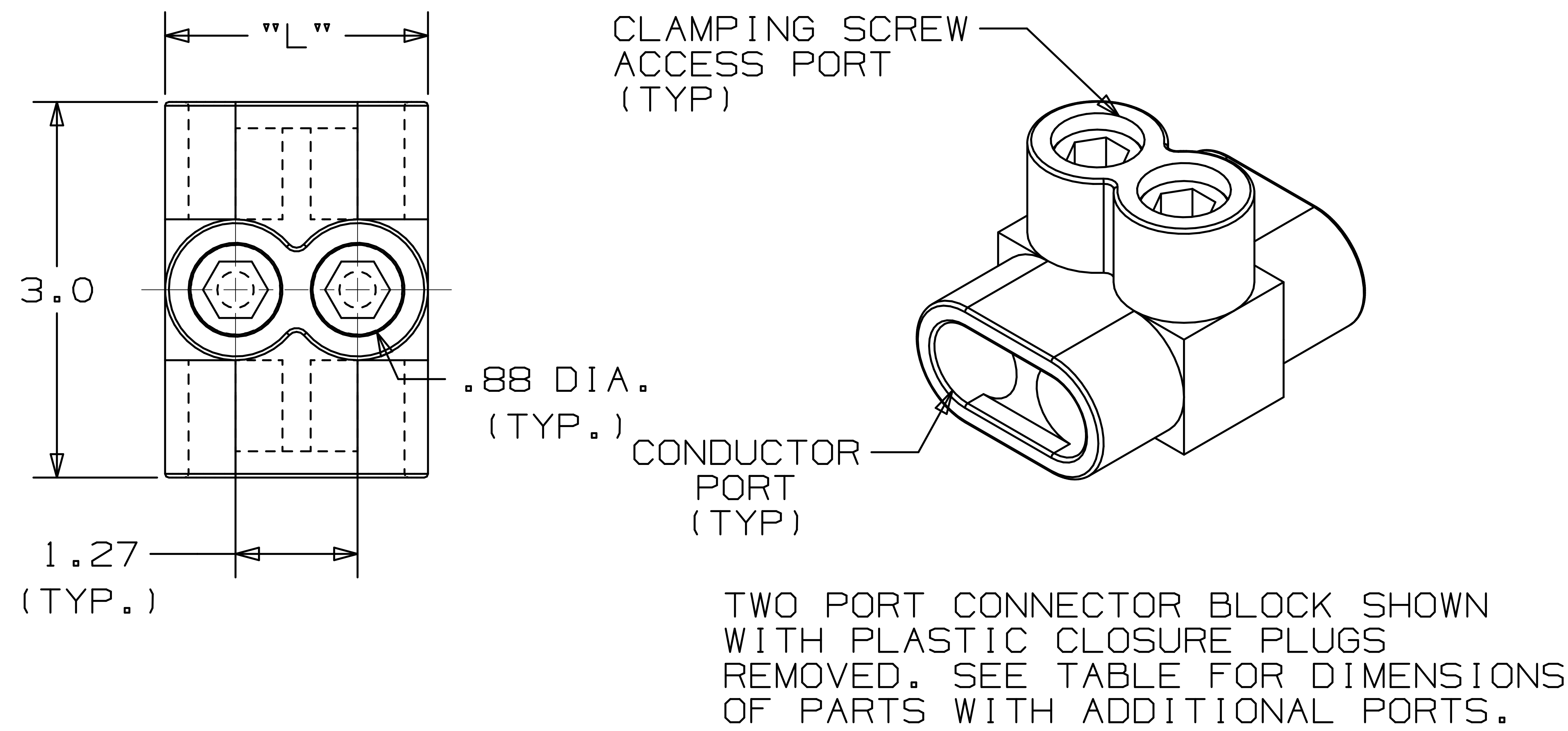
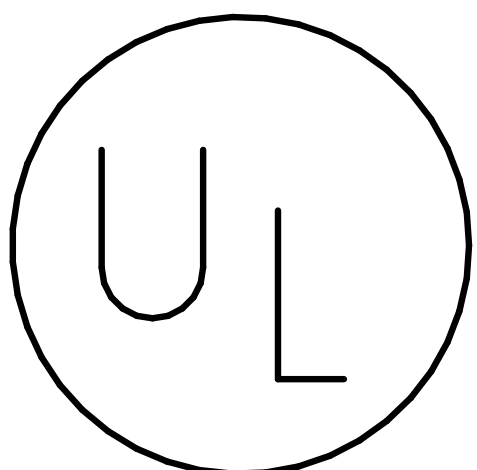




| PART NUMBER  | # CONDUCTOR PORTS | DIM "L" |
|--------------|-------------------|---------|
| PCSB500-2-4Y | 2                 | 2.71    |
| PCSB500-3-3Y | 3                 | 4.00    |
| PCSB500-4-2Y | 4                 | 5.26    |
| PCSB500-5-2Y | 5                 | 6.53    |
| PCSB500-6-2Y | 6                 | 7.81    |
| PCSB500-7-2Y | 7                 | 9.08    |
| PCSB500-8-2Y | 8                 | 10.35   |

- NOTES:
1. UL 486B LISTED. DUAL RATED CU9AL FOR ALUMINUM OR COPPER CONDUCTORS. MEETS OR EXCEEDS ANSI C119.4
  2. WIRE RANGE: 500 MCM-#6 AWG STR ONLY ONE CONDUCTOR PER PORT ALLOWED.
  3. STRIP LENGTH: 1.00 +.06/-0
  4. HEX KEY SIZE: 3/8", TIGHTENING TORQUE 375 IN-LB.
  5. VOLTAGE RATING: 600 V. MAX. BUILDING WIRE, 1000 V. MAX. IN SIGNS & FIXTURES.
  6. TEMPERATURE RATING: 90° C.
  7. CONNECTOR BLOCK BODY, AND CLAMPING SCREWS ARE MADE FROM ALUMINUM. PORTS IN CONNECTOR BLOCK ARE PREFILLED WITH AN OXIDE-INHIBITING COMPOUND.
  8. INSULATION MATERIAL IS CLEAR PVC.
  9. CLAMPING SCREW ACCESS PORTS AND ALL WIRE ENTRY PORTS ARE PROVIDED WITH REMOVABLE PLASTIC CLOSURE PLUGS.
  10. ALL DIMENSIONS SHOWN ARE NOMINAL.
  11. PACKAGE QTY:   -4Y = 4 PCS  
                          -3Y = 3 PCS  
                          -2Y = 2 PCS
  12. THIS PART IS ROHS COMPLIANT.



LISTED  
509D

C41574\_01



CORP.   TINLEY PARK, ILLINOIS

MULTI-TAP INSULATED CONNECTORS  
PCSB 500 SERIES

|     |      |      |     |                                   |         |      |    |  |
|-----|------|------|-----|-----------------------------------|---------|------|----|--|
|     |      |      |     |                                   |         |      |    |  |
|     |      |      |     |                                   |         |      |    |  |
|     |      |      |     |                                   |         |      |    |  |
| 01  | 3/06 | JHNU | LEM | REVISED ROHS NOTE                 | PC00334 |      |    |  |
| 00  | 2/06 | JHNU | LEM | DRAWING RELEASED - ROHS COMPLIANT | PC00299 |      |    |  |
| REV | DATE | BY   | CHK | DESCRIPTION                       | ECN #   | CUST | PM |  |

|                  |       |              |                       |
|------------------|-------|--------------|-----------------------|
| DRAWN BY<br>JHNU | CHK'D | SCALE<br>N/A | DRAWING NO.<br>C41574 |
|------------------|-------|--------------|-----------------------|